Anchor Associates, Inc.
Community Association Management

Date Stamp

Partridge Pointe Condominium
Sales Checklist

Dear Prospective Owner,

Please submit the following for approval to purchase in Partridge Pointe:

_____Signed Application Checklist
_____Completed Application to Purchase
_____$150 Non-refundable Application Fee – Payable to **Anchor Associates**
_____Completed Background & Credit Check Authorization Form
_____Non-refundable Background Check Fee $50 per adult ($75 international)
payable to **Anchor Associates for each adult over the age of 18**
_____Copy of current government issued photo ID for each adult over 18
_____Pet Registration Form and supplements (if applicable)
_____New Owner Information Form
_____Sales Contract with applicable condo/HOA disclosure(s)

Unit Address _____

Title Company _____ Phone # _____

A PERSONAL INTERVIEW WITH THE BOARD OF DIRECTORS IS REQUIRED PRIOR TO APPROVAL.

Missing or incomplete information will result in the delay of processing your application. Complete application **MUST** be received 20 days prior to closing.

_____ Applicant Signature

_____ Applicant Signature

If you have any questions, please contact Anchor Associates at 239-649-6357 or applications@anchormanagers.com.

Thank You, Anchor Managers

2340 Stanford Court • Naples, Florida 34112
(239) 649-6357 *office* • (239) 649-7495 *fax*

Date Stamp

Partridge Pointe Condominium Association, Inc.
Application for Approval to Purchase

Street Address _____ Unit #_____ Sale Closing ___/___/___

Owner Name _____ Phone _____

PLEASE TYPE OR PRINT LEGIBLY THE FOLLOWING INFORMATION:

APPLICANT INFORMATION		
Last Name	First	Middle
Home Address		Apartment/Unit #
City	State	ZIP
Phone #	Cell #	Other Phone #
Email Address		
Employer	Employer's Phone #	

APPLICANT INFORMATION		
Last Name	First	Middle
Home Address		Apartment/Unit #
City	State	ZIP
Phone #	Cell #	Other Phone #
Email Address		
Employer	Employer's Phone #	

OCCUPANTS		
Please list the name, relationship and date of birth of all occupants not listed above who will be living in this unit.		
Full Name	**Relationship**	**Date of Birth**

REFERENCES (Attach TWO (2) letters of reference)	
Please list two personal references.	
Full Name	
Relationship	Phone ( )
Full Name	
Relationship	Phone ( )

VEHICLES				
No Commercial Vehicles are permitted.			**Please Initial**	
Trucks or motorcycles must be kept in the garage.			**Please Initial**	
Year	Make	Model	License plate #	State
Year	Make	Model	License plate #	State

Have you ever been convicted of a felony?	***YES***	***NO***
Please Explain		
Have you ever filed bankruptcy?	***YES***	***NO***
What Year did you file bankruptcy?		

RESIDENCY			
Leasing restrictions prohibit rental of unit within the 12 month period following purchase.		**Please Initial**	
I am purchasing this unit with the intention to :			
_____Reside on Full-Time Basis	_____Reside on Part Time Basis	_____Lease the unit	

PETS		
Limit to two (2) cats <u>OR</u> one (1) small dog, not to exceed 25lbs. at maturity.	**Please Initial**	
Do you currently have a pet? YES ☐ NO ☐		
*If you answered **YES**, a completed Pet Registration form & veterinarian certification must be included with your application packet.*		
*If you answered **NO**, but obtain one in the future, you must complete a Pet Registration form within thirty (30) days after pet begins residing in the unit.*		

DISCLAIMER AND SIGNATURE	
In order to facilitate consideration of this application, I/we, the applicant(s), represent that the above information is factual and correct, and agree that any falsification or misrepresentation in this application will justify its disapproval.	
I/we have received, read and understand the Rules and Regulations of Partridge Pointe and will comply.	
Signature	Date
Signature	Date

Return this request to:

Partridge Pointe Condominium Association
c/o Anchor Associates, Inc.
2340 Stanford Court
Naples, Florida 34112
(239) 649-6357 *phone*
(239) 649-7495 *fax*
applications@anchormanagers.com

APPLICATION APPROVAL

_____ Approved Date _____

_____ Disapproved By: _____

Board Officer or Director

Date Stamp

BACKGROUND & CREDIT CHECK AUTHORIZATION

The Association has the right to perform background and credit checks on all applicants. By completing this authorization form, I give Anchor Associates, Inc. the right to administer a background and credit check as a part of the application approval process. Include with this form a non-refundable check made out to Anchor Associates. Each background and credit check is a non-refundable $50 per adult for US Citizens and $75 per person for Foreign National. Include a state or government issued photo ID.

Print all information neatly and legibly.

Applicant Name _____

DOB _____ Social Security #_____

NIN # _____ Passport #_____

Current Address _____

Previous Address _____

Applicant Name _____

DOB _____ Social Security #_____

NIN # _____ Passport #_____

Current Address _____

Previous Address _____

By signing this form I agree that the information provided is correct and to administer a background and credit check.

Signature_____ Date _____

Signature_____ Date _____

FAX OR E-MAIL COMPLETED FORM

2340 Stanford Court • Naples, Florida 34112
(239) 649-6357 *office* • (239) 649-7495 *fax*
applications@anchormanagers.com • www.anchormanagers.com

Date Stamp

Anchor Associates, Inc.
Community Association Management
Main Office:
2340 Stanford Court, Naples, FL 34112
(855) 649-6357 *phone* · (888) 210-6001 *fax*
www.anchormanagers.com

Agreement for Pre-Authorized or ACH Payments

Association Name: _____

I/we hereby authorize the "Association" and Anchor Associates, Inc., to initiate debit entries in the amount of my Association assessment from my account indicated below. I also authorize the Financial Institution named below to debit same to such account.

Financial Institution Name: _____

City: _____ **State:** _____ **Zip:** _____

Transit/ABA No: _____ **Account No:** _____

This authority is to remain in full force and effect until the Association and the Financial Institution have received written notification from me of its termination in such time and manner as to afford the Association and the Financial Institution a reasonable opportunity to act upon the request. I further understand that payments will be deducted from my account between the first (1st) and tenth (10th) of each month in which the assessment is due, and should my payment be returned for any reason, I understand that I can be terminated from the program and I will be charged a $25.00 administrative fee.

A VOIDED CHECK (NOT DEPOSIT SLIP) MUST BE ATTACHED.

Important Note: *Automatic debit payments will begin on the next period after receipt of this form.*

Name(s): _____ **Home Phone:** _____

Unit Address: _____ **Alt Phone:** _____

Mailing Address *(if different)*: _____
Street Address *City* *State* *Zip*

_____ _____
Signature **Date**

Anchor Associates, Inc.
2340 Stanford Court
Naples, Florida 34112
(239) 649-6357, phone (239) 649-7495, fax
admin@anchormanagers.com

Date Stamp

Owner Information Update

Owner Name: _____

Community Name: _____

Property Address: _____

Alternate Address *(if applicable)*: _____

Contact Numbers: _____ _____
Phone Number *Phone Type*

_____ _____
Phone Number *Phone Type*

_____ _____
Phone Number *Phone Type*

Email Address(es): _____ _____

By signing this consent, I/we authorized the Association to print the completed information any applicable Community Directory and send correspondence and/or official notices via e-mail:

☐ **All** ☐ **Invoices Only** ☐ **Directory** ☐ **None**

HOME WATCH

Name of Home Watch: _____

Phone: _____

Email: _____

EMERGENCY CONTACT - Please provide the Association with a contact person in case of an emergency.

Emergency Contact: _____

Phone: _____

Email: _____

I/We occupy this residence: ☐ **Full-time** ☐ **Part-time/2nd Home** ☐ **Investment/Rent it out**

_____ _____
Signature Date

Please return to Anchor Associates, Inc. at
2340 Stanford Court, Naples, FL 34112
Fax(239)649-7495 -or- Email admin@anchormanagers.com

Date Stamp

Partridge Pointe Condominium Association, Inc.

c/o Anchor Associates, Inc.
2340 Stanford Court, Naples, Florida 34112
(239) 649-6357, phone (239) 649-7495, fax
applications@anchormanagers.com

GUEST DISCLOSURE & REGISTRATION FORM

DATE:_____ **NAME OF OWNER:**_____

The following individuals will be guests in Bldg. & Unit #_____during our/my ***ABSENCE***:

1. Approximate Dates of: ARRIVAL_____/_____/_____ DEPARTURE_____/_____/_____
2. Name of guest_____Spouse_____
3. Address_____
4. City_____State_____Zip_____
5. Relationship to Owner_____
6. Names of Occupants and age: _____
   _____
7. Vehicle Make_____ Model_____ Year_____

   State & Plate #_____ → See By-Law and Rules on Limitations and Restrictions
8. In case of emergency, notify:_____Phone #:_____
9. I HERE BY CERTIFY THAT THIS OCCUPANCY IS NOT IN VIOLATION OF ANY ASSOCIATION RULES, NOR AM I/WE COLLECTIONG ANY FORM OF RENT OR COMPENSATION IN FORM OF MONIES OR BARTER.

VIOLATION OR NON-COMPLIANCE MAY RESULT IN A FINE TO THE UNIT OWNER.

I, the owner of the above unit hereby affirm that no fee or other consideration is connected with this occupancy.

_____
Owner Signature

Partridge Pointe Condominium Association, Inc.
Pet Registration

PLEASE TYPE OR PRINT LEGIBLY THE FOLLOWING INFORMATION:

OWNER INFORMATION
Name(s)
Partridge Pointe Address

PET INFORMATION		
Name		Date of Birth
Sex	Weight	
Species	Breed	
Primary Color	Secondary Color *(if applicable)*	
License #	Expiration Date	County/State
Rabies Vaccination Date	Microchip # *(if applicable)*	

PHOTO IDENTIFICATION
Please provide a picture of you animal attached in the space below.

VETERINARIAN INFORMATION		
Name		
Address		
City	State	ZIP
Phone #	Fax #	

DISCLAIMER AND SIGNATURE			
I/we represent that the above information is factual and correct, and agree that any falsification or misrepresentation in this registration form will justify further investigation by the Board. I/we agree that the above reference pet is licensed with Collier County per their Animal Control Ordinance. I/we agree that if the above referenced pet dies, I/we will notify Anchor Associates of the death and will complete a new form if a replacement pet is obtained. I/we understand that the ability to keep such a pet is a privilege, not a right. Failure to adhere to the Partridge Pointe Declaration and Rules & Regulations regarding pets shall result in action taken by the Partridge Pointe Board of Directors.			
Signature		Date	
Signature		Date	

REGISTRATION REQUIREMENTS

The following items must be included in order to properly register your pet:

_____ Completed Pet Registration form
_____ Copy of Certificate of Vaccinations
_____ Picture of your pet

Return this registration form to:

Partridge Pointe Condominium Association
c/o Anchor Associates, Inc.
2340 Stanford Court
Naples, Florida 34112

(239) 649-6357 *phone*
(239) 649-7495 *fax*

Date Stamp

KNOW THE LAW

Understand the expectations for responsible pet ownership in Collier County

COLLIER COUNTY DAS DOMESTIC ANIMAL SERVICES



License and Vaccinate Your Pet

Dogs, cats, and ferrets over four months old must have a current rabies vaccination.

Dogs and cats over four months old must have a valid annual County license. The license must be affixed to the collar or harness unless the animal is confined.

Proper Animal Care

Pets and livestock must be provided with adequate shelter, a sufficient quantity of good and wholesome food and water, exercise, and fresh air.

Pets may not be confined in an unattended motor vehicle under conditions or for lengths of time that may endanger the health and/or physical well-being of the animal.

Collier County
Public Services Division
Domestic Animal Services

Be a Good Neighbor

Pets must be confined to the owner's property or walked on a leash. Pets may not run at large.

Pets may not chase, run after, or jump at vehicles or bicycles using the right-of-way; and may not snap, growl, snarl, jump upon, or threaten persons using the right-of-way.

Pet feces must be immediately removed and properly disposed of. Pets may not create a sanitary nuisance on public or private property.

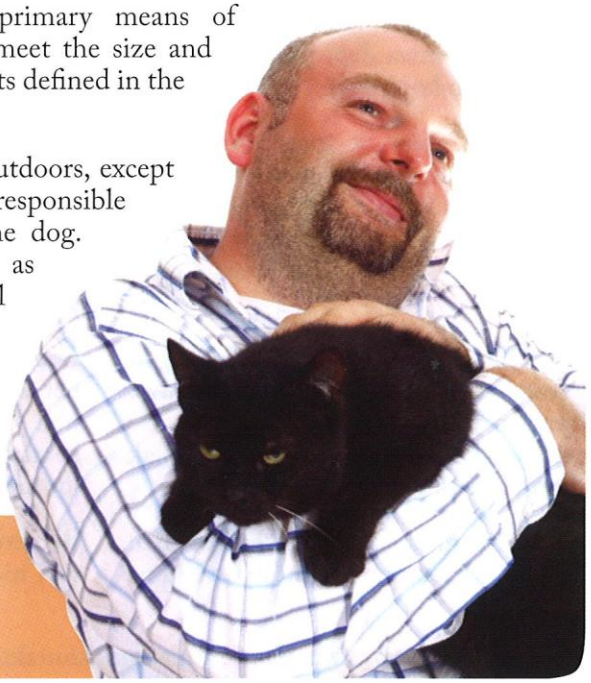
Pets may not make noise that is offensive and of such a continuous duration of time that it creates a nuisance.

For the Dog Owner

Any enclosure used as a primary means of confinement for a dog must meet the size and structural integrity requirements defined in the Animal Control Ordinance.

A dog may not be tethered outdoors, except when in visual range of a responsible party located outside with the dog. Additional specific conditions as defined in the Animal Control Ordinance must also be met.

Owners must confine a female dog in heat so that she cannot be bred, unless the breeding is specific and intentional.



Failure to comply with any of these regulations could result in a fine up to $500.

Questions? Call DAS at (239) 252-PETS (7387) or visit us online at www.collierpets.com.

Effective January 2014

ATTENTION PARTRIDGE POINTE RESIDENTS
EFFECTIVE IMMEDIATELY
NEW PARKING PERMITS & PASSES*

PERMITS (decals)

For owners and approved annual tenants only. Must replace old with new immediately and place in lower **BACK** driver side window.



PASSES (hanging tags)

For all registered guests and approved short-term tenants only. Can be obtained from Management Office Monday thru Friday. Must be displayed from rear-view mirror at all times. Only valid thru expiration date.



No commercial vehicles are permitted. Trucks and motorcycles must be kept in garage from

MIDNIGHT thru 7:00AM!

All vehicles in guest parking without either of the above will be towed.
Please refer to the Rules & Regulations or call:

Anchor Associates, Inc.

2340 Stanford Court
Naples, FL 34112
239-649-6357, Office

Partridge Pointe New Owner/Tenant Orientation

- ALL OWNERS/TENANTS/GUESTS ARE RESPONSIBLE FOR READING AND ABIDING BY THE RULES AND REGULATIONS. OWNERS ARE RESPONSIBLE FOR GUESTS/TENANTS ACTIONS. VIOLATIONS ARE SUBJECT TO FINES.

- ALL LEASES MUST BE RENEWED AT END OF TERM OF LEASE – AUTOMATIC RENEWALS ARE NOT ALLOWED.

  ANY/ALL TENANTS COULD FORFEIT RENEWAL IF VIOLATIONS OCCUR

- **RULES AND REGULATIONS ARE TAKEN VERY SERIOUSLY AND ARE ENFORCED; EACH VIOLATION COULD RESULT IN AND SUBJECT TO A $1000 MAXIMUM FINE PER VIOLATION(S), FAILURE TO PAY WILL RESULT IN LIEN OR NON-RENEWAL OF LEASE. FINES CAN BE IMPOSED ON BOTH THE OWNER AND/OR TENANTS. PLEASE READ ALL DOCUMENTS.**

- RENTING YOUR UNIT IS PROHIBITED THE FIRST YEAR OF OWNERSHIP | RENTALS | 1 MONTH MINIMUM/MAXIMUM 6 MONTHS | MUST FILE PROPER PAPERWORK/APPLICATION THROUGH ANCHOR PROPERTY MANAGEMENT. BOARD MUST APPROVE ALL APPLICATIONS.

Effective March 14, 2014, ALL new owners can only rent their unit 6 months at a time (no annual lease allowed). Pending no violations by tenant, lease can be renewed. Board approval needed.

- AFTER THE APPLICATION IS APPROVED, ANY NEW OCCUPANTS MUST FILL OUT OUR APPLICATION AND GO THROUGH APPROVAL PROCESS AND SUBJECT TO BOARD APPROVAL. *PLEASE REVIEW DOCUMENTS FOR GUEST POLICY.*
- INTERVIEWS ARE CONDUCTED BY THE BOARD FOR ALL NEW OWNERS/TENANTS (LONGER THAN 3 MONTHS).
- BACKGROUND CHECK AND CREDIT REPORTS ARE CONDUCTED ON ALL APPLICANTS. FEES PAID FOR BY APPLICANT.
- NO STREET PARKING OR PARKING ON THE GRASS IS ALLOWED ANYTIME DAY OR NIGHT – CARS PARKED IN THESE AREAS WILL BE TOWED. PLEASE UTILIZE ANY OF THE GUEST PARKING SPACES THROUGHOUT THE COMMUNITY.
- ALL CARS (INCLUDING GUESTS) MUST HAVE PROPER STICKERS/GUEST PASSESS PROPERLY DISPLAYED, OTHERWISE THEY WILL BE TOWED. PARKING STICKERS MAY BE OBTAINED FROM ANCHOR MANAGEMENT. GUEST PARKING PASSES MAY BE OBTAINED FROM ANCHOR PROPERTY MANAGEMENT OR A BOARD MEMBER.
- TWO CARS ONLY ALLOWED PER UNIT.
- BE COGNIZANT OF YOUR NEIGHBORS – VOICES ECHO IN THE PRESERVE AND IN THE POOL AREA.
- GARAGE DOORS ARE NOT TO BE KEPT OPEN UNLESS YOU ARE WORKING IN THE GARAGE.
- PICK UP TRUCKS/VANS/MOTORCYCLES MAY NOT BE PARKED FROM 12AM-7AM ANYWHERE IN BERKSHIRE LAKES. THESE VEHCLES CAN BE GARAGED OVERNIGHT OR THEY ARE **SUBJECT TO BEING TOWED AT OWNER/TENANTS EXPENSE.**
- NO CARS ARE TO BE BACKED IN ON DRIVEWAY OR GUEST SPACES.

- CARS WITHOUT PROPER PARKING PERMITS PARKED FROM 12AM-7AM WILL BE TOWED AT OWNERS/TENANTS EXPENSE.
- CHARCOAL AND GAS GRILLS ARE PROHIBITED ANYWHERE IN PARTRIDGE POINTE – ELECTRIC GRILLS CAN BE USED ON A LANAI OR KEPT IN GARAGE.
- NO PARTIES/LOUD NOISES AFTER 10PM. PLEASE CALL POLICE AFTER HOURS AT THE NON-EMERGENCY NUMBER 239-252-9300.
- COMCAST BASIC CABLE IS PAID FOR BY ASSOCIATION FEES. FOR ADDITIONAL CABLE OR INTERNET SERVICES CONTACT COMCAST DIRECTLY- 239-598-1104.
- ARROW ENVIRONMENTAL SERVICES, MAINTAINS ALL OUTSIDE GROUNDS. HOWEVER, IF NEEDED FOR PEST CONTROL INSIDE A UNIT, PLEASE CALL (800) 226-3139. THERE IS NO CHARGE FOR THIS SERVICE.
- ALL ASSOCIATION FEES ARE DUE THE FIRST DAY OF EACH QUARTER (JANUARY, APRIL, JULY & OCTOBER). COUPON BOOKS ARE MAILED TO THE ADDRESS ON FILE. AUTOMATIC WITHDRAWL IS AVAILABLE THROUGH ONLINE PORTAL. WHETHER YOU RECEIVE YOU'RE COUPON BOOK OR NOT, IT IS YOUR RESPONSIBILITY TO PAY THE ASSOCIATION FEE ON TIME. BE SURE ANCHOR PROPERTY MANAGEMENT HAS YOUR PROPER ADDRESS. LATE/LEGAL/LEIN FEES WILL BE APPLIED FOR NON-PAYMENT.

- WHEN USING THE POOL PLEASE FOLLOW RULES AS POSTED (ALSO IN RULES DOCUMENTS) GLASS CONTAINERS AND ALCOHOL ARE NOT PERMITTED IN THE POOL AREA. PLEASE CLOSE UMBRELLAS WHEN YOU LEAVE- JUMPING/DIVING IS PROHIBITED OFF ROCKS OR DECK.
- NO PERSONS UNDER 12 ARE PERMITTED IN THE POOL AREA WITHOUT ADULT SUPERVISION AT THE POOL. NO FLOATS OR BALL PLAYING ALLOWED. NOODLES ARE ALLOWED.
- ALL OWNERS HAVE AN OBLIGATION TO REPORT RULE VIOLATIONS TO ANCHOR PROPERTY MANAGEMENT.
- A KEY IS REQUIRED TO ENTER THE POOL AREA. OWNER SHOULD PROVIDE TENANTS WITH A KEY OR YOU CAN PURCHASE AT ANCHOR PROPERTY MANAGEMENT FOR $10.00. PLEASE KEEP THE POOL GATE LOCKED AT ALL TIMES-DO NOT PROP OPEN. POOL ACCESS IS FOR RESIDENTS ONLY. ALL GUESTS MUST BE ACCOMPANIED BY OWNER/TENANT.
- MAILBOX KEYS ARE PROVIDED BY OWNER. ANY MAILBOX ISSUES ARE ASSOCIATION RESPONSIBILITY. CALL ANCHOR PROPERTY MANAGEMENT IF YOU NEED ASSISTANCE.
- ANY CHANGES OR MODIFICATIONS TO YOUR UNIT MUST BE BOARD APPROVED. APPLICATION CAN BE OBTAINED IN CLUBHOUSE OR ANCHOR PROPERTY MANAGEMENT OR PARTRIDGE POINTE WEBSITE.
- ONE POT ONLY IS PERMITTED ON THE EXTERIOR OF YOUR BUILDING; NO OTHER DECORATIVE ITEMS ARE ALLOWED. PLEASE REFER TO RULES FOR MORE DETAILS.
- ALL WINDOW TREATMENTS MUST BE WHITE FACING OUT.
- WHEN YOU ARE NOT IN-RESIDENCE IT IS ADVISED TO USE A HOME WATCH SERVICE TO ENSURE NO LEAKS OCCUR, THAT AIR CONDITIONING IS WORKING AND THAT THERE IS NO OTHER DAMAGE TO YOUR UNIT. IT IS RECOMMENDED THAT YOUR AIR CONDITIONING UNIT BE SERVICED TWICE A YEAR. WE RECOMMEND THAT DRYER VENTS CLEANED EVERY THREE YEARS.
- TURN OFF WATER ON OUTSIDE OF BUILDING WHEN NOT IN RESIDENCE TO AVOID WATER DAMAGE TO YOU OR YOUR NEIGHBORS UNIT. IF DAMAGE OCCURS CALL ANCHOR PROPERTY MANAGEMENT.

- FIREWORKS ARE NOT PERMITTED
- ANY ITEM THAT SERVICES JUST YOUR UNIT IS THE OWNER'S RESPONSIBILITY TO PAY FOR NECESSARY REPAIRS. EXAMPLES – A/C, FRONT DOOR, GARAGE DOOR, WINDOWS, DRYER VENT CLEANING ETC.
- THE SPEED LIMIT IS ENFORCED TROUGHOUT BERKSHIRE LAKES. DRIVERS MUST ALSO OBEY ALL STOP SIGNS.
- SEVERAL OF OUR RULES ARE GOVERNED BY THE BERKSHIRE LAKES MASTER ASSOCIATION – PLEASE REVIEW DOCUMENTS.
- COMMON AREAS MUST BE RESPECTED. THE PRESERVE AREAS ARE NOT A PLAY AREAS. NO ANIMALS ARE ALLOWED IN THE PRESERVE AREA.
- USE OF STORM SHUTTERS – SEE RULES FOR MORE DETAILS.
- BOARD OF DIRECTORS; 5 MEMBERS. BUDGET MEETING IN NOVEMBER AND AN ANNUAL MEETING IN FEBRUARY.
- CLEANING OF COMMON AREAS IS MAINTAINED BY OUTSIDE COMPANY AND THE EXTERIOR OF YOUR BUILDING IS CLEANED ONCE A MONTH.
- PORCH AND GARAGE LIGHTS ARE MAINTAINED BY ASSOCIAITON.
- LANDSCAPERS ARE HERE ALL-DAY FRIDAY AT 8:00 AM. REPORT ANY ISSUES WITH SPRINKLERS TO ALLIANT PROPERTY MANAGEMENT.
- ALL PERTINENT PHONE NUMBERS AND NOTICES ARE POSTED BY MAILBOXES.
- TRASH IS PICKED UP IN FRONT OF YOUR HOUSE ON WEDNESDAYS AND SATURDAYS; RECYCLING AND LARGE TRASH PICKUP IS ON SATURDAY. TRASH MUST BE PLACED OUT NO EARLIER THAT 4PM ON THE DAY PRIOR TO PICKUP AND MUST BE PUT AWAY BY 8AM THE FOLLOWING DAY. PLEASE USE APPROPRIATE CANS. IF YOU NEED TO REPLACE A TRASH CAN OR RECYCLING CAN, CONTACT WASTE MANAGEMENT DIRECTLY 239-253-5341.
- THE CLUBHOUSE IS OPEN FOR COMMUNITY EVENTS ONLY. ALL ACTIVITIES ARE POSTED BY MAILBOXES AS WELL AS THE BOARD OUTSIDE CLUBHOUSE. EVERYONE IS WELCOME. THESE EVENTS ARE A GREAT WAY TO MEET YOUR NEIGHBORS.
- OWNERS/TENANTS MAY RENT CLUBHOUSE FOR $50.00 FOR SPECIAL EVENTS – INFO IS POSTED ON BULLETIN BOARD BY MAILBOXES. SECURITY DEPOSIT IS REQUIRED.
- IF YOU OBSERVE ANY DISTURBANCES ANYWHERE IN THE COMMUNITY OR UNLAWFUL ACTIVITIES PLEASE DO NOT HESISTATE TO CALL POLICE OR 911.
- ALL NOTICES ARE POSTED BY MAILBOXES.
- PER PARAGRAPH 13.6 OF THE DECLARATION REGARDING THE USE OF COMMON ELEMENTS AND ASSOCIATION PROPERTY, TO PREVENT OVERTAXING THE FACILITIES, A UNIT OWNER WHOSE UNIT IS LEASED MAY NOT USE THE RECREATION OR PARKING FACILITIES DURING THE LEASE TERM.
- COMPLETE SET OF DOCUMENTS MUST BE OBTAINED FROM OWNER (SALE OR TENANTS) AND REVIEWED BY ALL OCCUPANTS.

PLEASE INITIAL & DATE:

OWNER/TENANT _____ DATE _____

OWNER/TENANT _____ DATE _____